

**BOARD OF DIRECTORS**

**Contact Information**

**2022-2023**

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| **PRESIDENT** |  |  |  |
| **Michelle Rabideau** | (W) | 3000 Hall St. SE  East Grand Rapids, MI 49506 | First Term Began: 2021/2022 |
| *President at St. Mary’s Foundation* |  |  |
| Committees   * Fund Development * PPAAC * Executive (chair) | (M) | 616-437-5258 |  |
| (W) | 616-685-1889 |  |
| (W) | [rabideaa@mercyhealth.com](mailto:rabideaa@mercyhealth.com) |  |

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| **VICE PRESIDENT** |  |  |  | |
| **Lauren Davis** | (W) | 2445 84th St, SW  Byron Center, MI 49315 | | First Term Began: 2019/2020 |
| *President West Michigan Region at Huntington National Bank* |  |  |
| Committees   * Board Development (Chair) | (W) | 616-588-7456 | |  |
| (E) | [lauren.k.davis@huntington.com](mailto:lauren.k.davis@huntington.com) | |  |

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| **TREASURER** |  |  |  |
| **Peggy Bishop** | (H) | 7839 Whistle Creek Ct.  Byron Center, MI 49315 | First Term Began: 2017/2018 |
| *Retired* |  | Second Term Began: 2020/2021 |
| Committees   * Finance (Chair) * Fund Development (Chair) * Executive * Audit | (C) | 616-443-0466 |  |
| (H) | 616-277-4094 |  |
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| **SECRETARY** |  |  |  |
| **Veronica Bradford** | (W) |  | First Term Began: Feb 2020 |
| *Senior Specialist, DEI at Spectrum Health* |  |  |
| Committees   * Human Resources | (M) | 616-540-8229 |  |
| (E) | [vbrad3@gmail.com](mailto:vbrad3@gmail.com) |  |
| (W) |  | First Term Began: Feb 2020 |

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| **IMMEDIATE PAST PRESIDENT** | |  |  |
| **India Manns** | (H) | 7828 Timber Canyon Dr SE  Ada, MI 49301 | First Term Began: 2015/2016 |
| *Community Volunteer* |  | Second Term Began: 2018/2019 |
| Committees:   * Executive * Board Development * Fund Development | (H) | 616-682-2465 |  |
| (M) | 586-747-5753 |  |
| (PE) | [indiaadams@sbcglobal.net](mailto:indiaadams@sbcglobal.net) |  |

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| **Cindy Rogowski** | (W) | 2929 Walker Avenue NW  Grand Rapids, MI 49544 | First Term Began: 2017/2018 |
| *Senior Counsel at Meijer* |  | Second Term Began: 2020/2021 |
| Committees   * Board Development | (M) | 616-735-7553 |  |
| (E) | [Cynthia.Rogowski@meijer.com](mailto:Cynthia.Rogowski@meijer.com) |  |
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| **Doug Wilterdink** | (W) | | 180 Monroe Ave NW, Ste 2R  Grand Rapids, MI 49503 | First Term Began: 2012/2013  Second Term Began: 2015/2016 |
| *Managing Partner at DWH, LLC* |  | | Third Term Began: 2020/2021 |
| Committees   * Corporate Engagement * Board Development | (W) | | 616-233-0020, ext. 101 |  |
| (F) | | 616-233-0021 |  |
| (M) | | 616-745-4615 |  |
|  | (W) | [dwilterdink@dwhcorp.com](mailto:dwilterdink@dwhcorp.com) | |  |

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| **Gretchen Murphy**  *Chief Human Resources Officer*  Committees   * Human Resources (C) | (W) | 2965 Hall St. SE  Grand Rapids, MI 49506 | First Term Began: 2022-2023 |
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|  |  | 616-644-2167 |  |
|  | gretchenannemurphy@gmail.com | |

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| **Janina Kreider** | (H) | 2740 Bonnell Ave SE,  East Grand Rapids, MI 49506 | First Term Began: 2021-2022 |
| *VP, Finance & Accounting at Mercantile Bank* |  |  |
| Committees   * Finance * Fund Development | (W) | 616-785-5497 |  |
| (M) | 203‐981‐4224 |  |
| (P) | [Janina.kreider@gmail.com](mailto:Janina.kreider@gmail.com) |  |
|  | (W) | [jkreider@mercbank.com](mailto:jkreider@mercbank.com) |  |

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| **Jathan Austin** | (H) | 4240 Woodside Oaks Dr. SE  Grand Rapids, MI 49546 | First Term Began: 2021-2022 |
| *Pastor at Bethel Empowerment Church* |  |  |
| Committees   * Board Development | (M) | 616-309-5733 |  |
| (P) | jathankaustin@me.com |  |
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| **Jessie Jones** | (M) | 2528 Orchard View Drive NE  Grand Rapids, MI 49505 | First Term Began: 2018/2019 | |
| *Executive Recruiter at Spectrum Health* |  |  | |
| Committees   * Human Resources * Executive | (C) | 616-560-4213 |  | |
| (E) | [Jessie.jones@spectrumhealth.org](mailto:Jessie.jones@spectrumhealth.org) | |  |
| (E) | [jessieljones@sbcglobal.net](mailto:jessieljones@sbcglobal.net) |  | |

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| **Lisa Knight** | (H) | 3260 Cheney Ave NE  Grand Rapids, MI | First Term Began: 2020/2021 |
| *COO at Public Thread*  *CEO at DV Apple Logistics* |  |  |
| Committees   * Fund Development | (W) | 616 633-6788 |  |

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| **Lisa Kreager** | (W) | 55 Campau Ave NW Ste 500  Grand Rapids, MI 49503 | Interim Began: Feb. 2020 to |
| *Internal Tax Manager at Crowe Financial Services* |  | complete vacant term; 1st full term begins Sept 2020 |
| Committees   * Finance | (M) | 616-233-5564 |  |
| (C) | 616-460-0512 |
| (E) | [Lisa.kreager@crowe.com](mailto:Lisa.kreager@crowe.com) |  |

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| **Matthew Cook** | (H) | 8073 Buttrick Ridge Trl SE Alto, MI 49302 | First Term Began: 2021/2022 |
| *Vice President of Community Relations at*  *Lake Michigan Credit Union* |  |  |
| Committees   * Fund Development | (W) | 616-632-6103 |  |
| (E) | [matt.cook@lmcu.org](mailto:matt.cook@lmcu.org) |  |

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| **Meg Hackett** | (H) | 7674 Ramsdell Dr. NE  Rockford, MI 49341-8086 | First Term Began: 2013/2014 |
| *Attorney at Thrun Law Firm, PC* |  | Second Term Began: 2016/2017 |
| Committees   * Human Resources | (W) | 616-588-7701 | Third Term Began: 2020/2021 |
| (H) | 616-874-8167 |  |
| (M) | 616-308-7048 |  |
|  | (P) | [hackettmeg@gmail.com](mailto:hackettmeg@gmail.com) |  |

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| **Michelle LaJoye-Young** | (W) | 701 Ball Ave, NE  Grand Rapids, MI 49503 | First Term Began: 2019/2020 | |
| *Sherriff at Kent County Sherriff’s Office* |  |  | |
| Committees   * Human Resources | (W) | 616-632-6103 |  | |
| (E) | [Michelle.Young@kentcountymi.org](file://YWCA-OPSVR/COMMONS/Governance/1%20-%20BOARD/Board%202019-2020/Michelle.Young@kentcountymi.org) | |  |

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| **Paola Leon** | (W) | 220 Kensington Rd.  East Lansing, MI 48823 | First Term Began: 2021/2022 |
| Professor at GVSU School of Social Work |  |  |
| Committees   * PPAAC | (M) | 217-369-7272 |  |
| (W) | 616-331-6550 |  |
| (E) | [leonm@gvsu.edu](mailto:leonm@gvsu.edu) |  |

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| **Sara Hendrix** | (W) | 200 Ottawa Avenue NW  Grand Rapids, MI 49503 | First Term Began: 2018/2019 |
| *Tax Managing Director at BDO USA* |  |  |
| Committees   * Finance * Audit (Chair) | (W) | 616-802-3482 |  |
| (E) | [shendrix@bdo.com](mailto:shendrix@bdo.com) |  |

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| **Shateka Abbott** | (W) | 3778 Blazing Star St SE  Kentwood, MI. 49512 | First Term Began: 2021/2022 |
| *Care Coordinator at WMPC* |  |  |
| Committees   * Board Development | (M) | 616-734-9955 |  |
| (W) | [ShatekaAbbott@gmail.com](mailto:ShatekaAbbott@gmail.com) |  |